

## 33100000 GOODS CONTRACT NOTICE OPEN Procedure

Medical equipments

### 1. PROCURING ENTITY

Name:	<a href="#">Ministry of Economic Development Belize</a>		
Registration No:			
Type of PE and Main Activity Exercised:	<a href="#">Governmental organisations</a> <a href="#">Economic Developmetn Administration</a>		
Address:	<a href="#">Sir Edney Cain Building, City of Belmopan</a>		
Internet Address:	<a href="http://med.gov.bz/">http://med.gov.bz/</a>		
Telephone:	<a href="#">+501 8804162</a>	E-mail:	<a href="mailto:econdev@med.gov.bz">econdev@med.gov.bz</a>

### Contact person in charge:

Name, Last Name:	<a href="#">Amira Jones</a>		
Telephone:	<a href="#">+501 880 4162</a>	E-mail:	<a href="mailto:finance.officer@med.gov.bz">finance.officer@med.gov.bz</a>

### Responsible officer filling the form(if different)

Name, Last Name:	<a href="#">Amira Jones</a>		
Telephone:	<a href="#">+501 8804162</a>	E-mail:	<a href="mailto:finance.officer@med.gov.bz">finance.officer@med.gov.bz</a>

E-mail of the service from which additional information may be obtained (if different):

Internet address of the service from which additional information may be obtained (if different):

<https://med.gov.bz>

**Where appropriate**, is any other form of joint procurement involved:

NO

### 2. AVAILABILITY OF THE PROCUREMENT DOCUMENTATION

Email or internet address at which the procurement documents will be available for unrestricted and full direct access, free of charge:

[https://www.facebook.com/profile.php?id=100069258337818&show\\_switched\\_toast=true](https://www.facebook.com/profile.php?id=100069258337818&show_switched_toast=true)

Where unrestricted and full direct access, free of charge, is not available, an indication of how the procurement documents can be accessed:

Payment for the procurement documents (if applicable)(amount):

**3. PROCUREMENT NUMBER**

Procurement Number:

001G/MED-2021

Where the contract is divided into lots, the information in points 4 to 13 shall be provided for each lot.

**4. DESCRIPTION OF THE PROCUREMENT**

Nature and quantity of goods (short description of contract). Where appropriate, description of any options

- \* Medical use self contained morgue refrigerator able to store six (6) bodies.
- \* Package air conditioning Monoblock cooling system placed directly over the ceiling panel.
- \* Uses R-404 refrigerant.
- \* Insulation by high grade polyurethane hard-foam.
- \* Microprocessor controlled temperature of -5 + 5 C with 1C adjustments.
- \* Automatic defrost.
- \* Conveyor system allowing for partial slide out of the tray for examination of the body.
- \* Two (2) columns with rows of Three (3) corpse tray for every column.
- \* Front temperature display and control panel.
- \* Doors should be situated in front and allows easy loading of trolleys.
- \* Watertight sealed doors, magnetic snap in door gasket, anti-corrosive hinges and fasteners with internal emergency opening capability.
- \* Automatic interior vapor proof lights for when door is opened.
- \* Internal finish must be washable, impermeable and non-porous.
- \* Floor finishes shall be non-slip for all wet areas or areas subject to water. It should be impervious, easy to clean, sealed with coving at the edges and have adequate drainage.
- \* Exterior dimension of complete installed unit not to exceed 2.5m High, 4m Deep and 3m Wide.
- \* Exterior panels made of stainless steel or better.
- \* Interior panels made of stainless steel or better.

**5. CPV CODES**

Main CPV code:

33100000 - Medical equipments

Additional CPV Codes (if necessary):

Supplementary CPV codes (if necessary):

**6. ADDRESS FOR THE PLACE OF DELIVERY**

Western Regional Hospital, Belmopan City, Belize

**7. ESTIMATED VALUE OF THE CONTRACT(this information shall not be published):**

**8. VARIANTS ADMITTED**

yes  no

**9. PLANNED TIME FRAME FOR DELIVERY:**

From:

To:

Or

Duration:  months

**10. CONDITIONS FOR PARTICIPATION**

\* Suppliers can submit more than one bid  
\* Bid must be inclusive of duties and taxes

Including: a list and brief description of criteria regarding the personal situation of tenderers that may lead to their exclusion and of qualification (selection) criteria; minimum level(s) of standards possibly required; indication of required information (self-declarations, documentation).

**11. WHERE APPROPRIATE, PARTICULAR CONDITIONS TO WHICH PERFORMANCE OF THE CONTRACT IS SUBJECT TO:**

Contact will be interpreted in accordance with the Laws of Belize.

**12. CRITERIA TO BE USED FOR AWARD OF THE CONTRACT OR CONTRACTS.**

\* Delivery lead time and price are two main factors that will be considered in awarding the contract to supplier.

**13. INDICATION OF THE POSSIBILITY OF BIDDING FOR ONE, FOR SEVERAL OR FOR ALL OF THE LOTS; INDICATION OF ANY POSSIBLE LIMITATION OF THE NUMBER OF LOTS THAT MAY BE AWARDED TO ANY ONE BIDDER:**

Bids per Participant:	<input type="radio"/> One
	<input type="radio"/> Several
	<input type="radio"/> All
Awards per Successful Participant:	<input type="radio"/> One
	<input type="radio"/> Several
	<input type="radio"/> All

**14. TIME LIMITS for receipt of tenders**

**15. TIME LIMIT FOR RECEIPT OF CLARIFICATIONS**

**16. ADDRESS TO WHICH TENDERS SHALL BE TRANSMITTED**

Address:

City:

ZIP Code:

Country:

URL:

**17. TENDER OPENING**

Duration during which the tenderer must maintain its tender. Duration (in days):

Date for the opening of tenders:

24/11/2021

Time for the opening of tenders:

00:00

Place for the opening of tenders:

Belmopan City, Belize C.A.

Persons authorized to be present at such opening

Amira Jones

**18. LANGUAGE OR LANGUAGES IN WHICH BIDS OR REQUESTS TO PARTICIPATE MUST BE DRAWN UP**

EN

NL

FR

**19. NAME AND ADDRESS OF THE BODY RESPONSIBLE FOR REVIEW AND, WHERE APPROPRIATE, MEDIATION PROCEDURES. PRECISE INFORMATION CONCERNING DEADLINES FOR REVIEW PROCEDURES, OR IF NEED BE, THE NAME, ADDRESS, TELEPHONE NUMBER, FAX NUMBER AND EMAIL ADDRESS OF THE SERVICE FROM WHICH THIS INFORMATION MAY BE OBTAINED (IF APPLICABLE).**

**20. DATE(S) AND REFERENCE(S) OF PREVIOUS PUBLICATIONS IN THE COMMUNITY PUBLIC PROCUREMENT NOTICE BOARD RELEVANT TO THE CONTRACT(S) ADVERTISED IN THIS NOTICE**

**21. DATE OF DISPATCH OF THE NOTICE**

11/11/2021

**22. ANY OTHER RELEVANT INFORMATION**