

## 03000000 GOODS CONTRACT NOTICE OPEN Procedure

Agricultural, farming, fishing, forestry and related products

### 1. PROCURING ENTITY

Name:	Ministry of Agriculture, Food Security and Enterprise Belize	
Registration No:		
Type of PE and Main Activity Exercised:	Governmental organisations Agriculture Sector Regulation	
Address:	City of Belmopan, Cayo	
Internet Address:	<a href="https://www.agriculture.gov.bz/">https://www.agriculture.gov.bz/</a>	
Telephone:	+501 8222241	E-mail: <a href="mailto:info@agriculture.gov.bz">info@agriculture.gov.bz</a>

### Contact person in charge:

Name, Last Name:	Freddy Chable	
Telephone:	+501 8287681	E-mail: <a href="mailto:procurement.officer@agriculture.gov.bz">procurement.officer@agriculture.gov.bz</a>

### Responsible officer filling the form(if different)

Name, Last Name:	Freddy Chable	
Telephone:	+501 8222241	E-mail: <a href="mailto:suppliesofficer.cf@agriculture.gov.bz">suppliesofficer.cf@agriculture.gov.bz</a>

E-mail of the service from which additional information may be obtained (if different):

[procurement.officer@agriculture.gov.bz](mailto:procurement.officer@agriculture.gov.bz)

Internet address of the service from which additional information may be obtained (if different):

**Where appropriate**, is any other form of joint procurement involved:

### 2. AVAILABILITY OF THE PROCUREMENT DOCUMENTATION

Email or internet address at which the procurement documents will be available for unrestricted and full direct access, free of charge:

[procurement.officer@agriculture.gov.bz](mailto:procurement.officer@agriculture.gov.bz)

Where unrestricted and full direct access, free of charge, is not available, an indication of how the procurement documents can be accessed:

Payment for the procurement documents (if applicable)(amount):

**3. PROCUREMENT NUMBER**

Procurement Number:

FMCP-HP-BZE/G00009-1

Where the contract is divided into lots, the information in points 4 to 13 shall be provided for each lot.

**4. DESCRIPTION OF THE PROCUREMENT**

Nature and quantity of goods (short description of contract). Where appropriate, description of any options

Supply and Delivery of Framing Material Covered Structure Project (FMCP)

**5. CPV CODES**

Main CPV code:

03000000 - Agricultural, farming, fishing, forestry and related products

Additional CPV Codes (if necessary):

Supplementary CPV codes (if necessary):

**6. ADDRESS FOR THE PLACE OF DELIVERY**

Procurement Office, Showgrounds, Belmopan City

**7. ESTIMATED VALUE OF THE CONTRACT (this information shall not be published):****8. VARIANTS ADMITTED**
 yes  no
**9. PLANNED TIME FRAME FOR DELIVERY:**

From: 01/11/2021

To: 26/11/2021

Or

Duration:  months**10. CONDITIONS FOR PARTICIPATION**

Bids should be submitted on the Bid Submission Sheet and Specifications Offered, and Price Schedule for Goods annexed hereto. Both documents must be completed without any alterations in format, and no substitutes shall be accepted. All blank spaces shall be filled with information requested. Bidders should ensure to include a clause-by-clause commentary on the Purchaser's Technical Specifications demonstrating substantial responsiveness of the goods to those specifications or a statement of the deviations and exceptions of the provisions of the Technical Specifications. Bidder should also provide detailed description of any relevant certification of items to be offered.

Including: a list and brief description of criteria regarding the personal situation of tenderers that may lead to their exclusion and of qualification (selection) criteria; minimum level(s) of standards possibly required; indication of required information (self-declarations, documentation).

**11. WHERE APPROPRIATE, PARTICULAR CONDITIONS TO WHICH PERFORMANCE OF THE CONTRACT IS SUBJECT TO:**

At the time the Contract is awarded, the Ministry of Agriculture, Food Security and Enterprises reserve the right to increase or decrease the quantity of Goods originally specified without any changes in the unit price or other terms and conditions of the bid and the bidding documents.

**12. CRITERIA TO BE USED FOR AWARD OF THE CONTRACT OR CONTRACTS.**

The Ministry of Agriculture, Food Security and Enterprises shall award the Contract to the Bidder whose offer has been determined to be the best evaluated bid (MEAT) and is substantially responsive to the Bidding Documents.

**13. INDICATION OF THE POSSIBILITY OF BIDDING FOR ONE, FOR SEVERAL OR FOR ALL OF THE LOTS; INDICATION OF ANY POSSIBLE LIMITATION OF THE NUMBER OF LOTS THAT MAY BE AWARDED TO ANY ONE BIDDER:**

Bids per Participant:	<input type="radio"/> One
	<input type="radio"/> Several
	<input type="radio"/> All
Awards per Successful Participant:	<input type="radio"/> One
	<input type="radio"/> Several
	<input type="radio"/> All

**14. TIME LIMITS for receipt of tenders**

15/10/2021 04:00

**15. TIME LIMIT FOR RECEIPT OF CLARIFICATIONS**

24/09/2021 04:00

**16. ADDRESS TO WHICH TENDERS SHALL BE TRANSMITTED**

Address:	Showgrounds
City:	Belmopan City
ZIP Code:	
Country:	BZ
URL:	

**17. TENDER OPENING**

Duration during which the tenderer must maintain its tender. Duration (in days):	90
Date for the opening of tenders:	20/10/2021
Time for the opening of tenders:	10:00
Place for the opening of tenders:	Ministry of Agriculture, Conference Room
Persons authorized to be present at such opening	None

**18. LANGUAGE OR LANGUAGES IN WHICH BIDS OR REQUESTS TO PARTICIPATE MUST BE DRAWN UP**

EN	NL	FR
<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>

**19. NAME AND ADDRESS OF THE BODY RESPONSIBLE FOR REVIEW AND, WHERE APPROPRIATE, MEDIATION PROCEDURES. PRECISE INFORMATION CONCERNING DEADLINES FOR REVIEW PROCEDURES, OR IF NEED BE, THE**

NAME, ADDRESS, TELEPHONE NUMBER, FAX NUMBER AND EMAIL ADDRESS OF THE SERVICE FROM WHICH THIS INFORMATION MAY BE OBTAINED (IF APPLICABLE).

Evaluation Committee composed of Representatives from the Ministry of Agriculture Food Security and Enterprise, Ministry of Finance and Ministry of Economic Development

20. DATE(S) AND REFERENCE(S) OF PREVIOUS PUBLICATIONS IN THE COMMUNITY PUBLIC PROCUREMENT NOTICE BOARD RELEVANT TO THE CONTRACT(S) ADVERTISED IN THIS NOTICE

FMCS-HP-BZE/G00009-1

09/09/2021

21. DATE OF DISPATCH OF THE NOTICE

18/09/2021

22. ANY OTHER RELEVANT INFORMATION