

## 72224000 SERVICES CONTRACT NOTICE OPEN Procedure

Project management consultancy services

### 1. PROCURING ENTITY

Name:	<a href="#">Resilient Rural Belize Programme</a>	
Registration No:		
Type of PE and Main Activity Exercised:	<a href="#">Governmental organisations</a> <a href="#">Increase resilience of smallholder farmers</a>	
Address:	<a href="#">Ministry of Economic Development, Petroleum, Investment, Trade and Commerce</a>	
Internet Address:	<a href="https://www.facebook.com/TheRealRRB/">https://www.facebook.com/TheRealRRB/</a>	
Telephone:	<input type="text" value="8220044"/>	E-mail: <input type="text" value="beresilient.pm@gmail.com"/>

### Contact person in charge:

Name, Last Name:	<a href="#">Tracey Mckyla Hanson</a>	
Telephone:	<input type="text" value="8220044"/>	E-mail: <input type="text" value="Thanson.RRB@med.gov.bz"/>

### Responsible officer filling the form(if different)

Name, Last Name:	<a href="#">Tracey Hanson</a>	
Telephone:	<input type="text" value="8220044"/>	E-mail: <input type="text" value="Thanson.rrb@med.gov.bz"/>

E-mail of the service from which additional information may be obtained (if different):

[beresilient.info@gmail.com](mailto:beresilient.info@gmail.com)

Internet address of the service from which additional information may be obtained (if different):

<https://www.facebook.com/TheRealRRB/>

**Where appropriate**, is any other form of joint procurement involved:

### 2. AVAILABILITY OF THE PROCUREMENT DOCUMENTATION

Email or internet address at which the procurement documents will be available for unrestricted and full direct access, free of charge:

[Thanson.rrb@med.gov.bz](mailto:Thanson.rrb@med.gov.bz)

Where unrestricted and full direct access, free of charge, is not available, an indication of how the procurement documents can be accessed:

Payment for the procurement documents (if applicable)(amount):

**3. PROCUREMENT NUMBER**

Procurement Number:

RRB.CS.35

Where the contract is divided into lots, the information in points 4 to 13 shall be provided for each lot.

**4. DESCRIPTION OF THE PROCUREMENT**

Nature and extent of services (short description of contract). Where appropriate, description of any options

The Programme Manager (PM) will provide overall leadership and management of the Programme Management Unit (PMU), will coordinate the activities to be implemented, and will have the ultimate responsibility for planning, budget preparation, management and execution to achieve the programme's objectives and targets. In addition, the PM will report to the Programme Oversight Committee on policy matters, will act on the MED's behalf in his/her contacts with public and international institutions, and provide overall supervision of service providers contracted by the programme.

**5. CPV CODES**

Main CPV code:

72224000 - Project management consultancy services

Additional CPV Codes (if necessary):

Supplementary CPV codes (if necessary):

**6. ADDRESS FOR THE PLACE OF PERFORMANCE**

RRB PMU- Belmopan City

**7. ESTIMATED VALUE OF THE CONTRACT(this information shall not be published):**

**8. VARIANTS ADMITTED**

yes  no

**9. PLANNED TIME FRAME FOR PROVISION OF SERVICES:**

From: 02/08/2021

To: 01/08/2023

Or

Duration: [ ] months

**10. CONDITIONS FOR PARTICIPATION**

Candidate must belong to a IFAD Member country

Including: where appropriate, indication whether the provision of the service is reserved by law, regulation or administrative provision to a particular profession; reference to the relevant law, regulation or administrative provision, a list and brief description of criteria regarding the personal situation of suppliers that may lead to their exclusion and of qualification (selection) criteria; minimum level(s) of standards possibly required; indication of required information (self-declarations, documentation).

**11. WHERE APPROPRIATE, PARTICULAR CONDITIONS TO WHICH PERFORMANCE OF THE CONTRACT IS SUBJECT TO:**

[ ]

**12. CRITERIA TO BE USED FOR AWARD OF THE CONTRACT OR CONTRACTS.**

Qualifications- 20 Points

- The Programme Manager shall possess a minimum of a master's degree in project management, business administration, finance, agriculture, rural development, or any area related to the main components of the programme.

Specific Experience 80 pts

- Minimum of five (5) years' experience managing projects financed by external donors in a management position.
- Minimum of three (3) years' experience working with agriculture, value chain or rural development projects.
- Minimum of five (5) years' experience liaising with public and private sector institutions at the management level.
- Minimum of five (5) years' experience in preparing project reports e.g., Annual Work Plans, Project Execution Plans, Budgets etc.
- Experience working in rural development, particularly in rural communities and with the rural poor will be considered an asset.
- Experience in negotiating and managing contracts will be considered an asset.

**13. INDICATION OF THE POSSIBILITY OF BIDDING FOR ONE, FOR SEVERAL OR FOR ALL OF THE LOTS; INDICATION OF ANY POSSIBLE LIMITATION OF THE NUMBER OF LOTS THAT MAY BE AWARDED TO ANY ONE BIDDER:**

Bids per Participant:	<input type="radio"/> One <input type="radio"/> Several <input type="radio"/> All
Awards per Successful Participant:	<input type="radio"/> One <input type="radio"/> Several <input type="radio"/> All

**14. TIME LIMITS for receipt of tenders**

09/07/2021 15:00

**15. TIME LIMIT FOR RECEIPT OF CLARIFICATIONS**

05/07/2021 15:00

**16. ADDRESS TO WHICH TENDERS SHALL BE TRANSMITTED**

Address:	
City:	
ZIP Code:	
Country:	
URL:	<a href="https://bit.ly/2ShZ3Z1">https://bit.ly/2ShZ3Z1</a>

**17. TENDER OPENING**

Duration during which the tenderer must maintain its tender. Duration (in days):	120
Date for the opening of tenders:	12/07/2021
Time for the opening of tenders:	09:00
Place for the opening of tenders:	RRB-PMU Agriculture Showgrounds, Belmopan City
Persons authorized to be present at such opening	Technical Evaluation Committee ONLY

**18. LANGUAGE OR LANGUAGES IN WHICH BIDS OR REQUESTS TO PARTICIPATE MUST BE DRAWN UP**

EN	NL	FR
<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>

**19. NAME AND ADDRESS OF THE BODY RESPONSIBLE FOR REVIEW AND, WHERE APPROPRIATE, MEDIATION PROCEDURES. PRECISE INFORMATION CONCERNING DEADLINES FOR REVIEW PROCEDURES, OR IF NEED BE, THE NAME, ADDRESS, TELEPHONE NUMBER, FAX NUMBER AND EMAIL ADDRESS OF THE SERVICE FROM WHICH THIS INFORMATION MAY BE OBTAINED (IF APPLICABLE).**

**20. DATE(S) AND REFERENCE(S) OF PREVIOUS PUBLICATIONS IN THE COMMUNITY PUBLIC PROCUREMENT NOTICE BOARD RELEVANT TO THE CONTRACT(S) ADVERTISED IN THIS NOTICE**

**21. DATE OF DISPATCH OF THE NOTICE**

**22. ANY OTHER RELEVANT INFORMATION**

Interested candidates are requested to submit a Letter of Interest, Curriculum Vitae, and two (2) Recommendation letters or References along with a copy of the highest degree. The deadline to submit applications is Friday, July 9, 2021, at 3:00p.m. via the following File Request Link: <https://bit.ly/2ShZ3Z1> (Note: No application submitted via email will be accepted)