

### 79000000 SERVICES COMPLEX PROCUREMENT CONTRACT NOTICE OPEN Procedure

Business services: law, marketing, consulting, recruitment, printing and security

Kind of the procurement (please tick an appropriate box):

- Works
- Goods
- Services

#### 1. PROCURING ENTITY

Name:	Belize Solid Waste Management Authority		
Registration No:			
Type of PE and Main Activity Exercised:	Governmental organisations Solid Waste Management		
Address:	3013 Bougainvillea Street, City of Belmopan		
Internet Address:	<a href="http://www.belizeswama.com/">http://www.belizeswama.com/</a>		
Telephone:		E-mail:	<a href="mailto:info@belizeswama.com">info@belizeswama.com</a>

#### Contact person in charge:

Name, Last Name:			
Telephone:		E-mail:	

#### Responsible officer filling the form(if different)

Name, Last Name:	Melanie Gladden		
Telephone:		E-mail:	<a href="mailto:GladdenM@gobmail.gov.bz">GladdenM@gobmail.gov.bz</a>

E-mail of the service from which additional information may be obtained (if different):

Internet address of the service from which additional information may be obtained (if different):

**Where appropriate**, is any other form of joint procurement involved:

#### 2. AVAILABILITY OF THE PROCUREMENT DOCUMENTATION

Email or internet address at which the procurement documents will be available for unrestricted and full direct access, free of charge:

Where unrestricted and full direct access, free of charge, is not available, an indication

of how the procurement documents can be accessed:

Payment for the procurement documents (if applicable)(amount):

**3. PROCUREMENT NUMBER**

Procurement Number:

SWMP 05/2021

Where the contract is divided into lots, the information in points 4 to 13 shall be provided for each lot.

**4. SUBJECT OF THE PROCUREMENT**

Name of the proposed contract:

Waste Management Technician

**CPV CODES**

Main CPV code:

79000000 - Business services: law, marketing, consulting, recruitment, printing and security

Additional CPV Codes (if necessary):

Supplementary CPV codes (if necessary):

Kind of the procurement(please tick the relevant box(es)):

In case of **services procurement**:

- Consultation Services
- IT Services
- Cleaning Services
- Legal Services
- Financial Services
- Immovable Property Services
- Engineering Services
- Architectural Services
- Other Services
- Goods Included

**5. DESCRIPTION OF THE PROCUREMENT**

Nature and extent of works, or Nature and quantity of goods or Nature and extent of services (short description of contract)

Where appropriate, description of any options

The main objective of the consultancy is to complement the Solid Waste Management Authority's staff during project execution.

**6. ADDRESS FOR THE MAIN LOCATION OF WORKS, DELIVERY OF GOODS, PERFORMANCE OF SERVICES**

3013 Bougainvillea Street, Belmopan

**7. ESTIMATED VALUE OF THE CONTRACT(this information shall not be published):**

**8. VARIANTS ADMITTED**

yes  no

**9. PLANNED TIME FRAME FOR EXECUTION OF WORKS, DELIVERY OF GOODS, PROVISION OF SERVICES:**

From:  To:   
Or  
Duration:  months

**10. CONDITIONS FOR PARTICIPATION**

Your attention is drawn to the Policies for the Selection and Contracting of Consultants financed by the Inter-American Development Bank. GN-2350-15 May 2019.

Including:

where appropriate, indication whether the provision of the service is reserved by law, regulation or administrative provision to a particular profession; reference to the relevant law, regulation or administrative provision, a list and brief description of criteria regarding the personal situation of suppliers that may lead to their exclusion and of qualification (selection) criteria; minimum level(s) of standards possibly required; indication of required information (self-declarations, documentation).

**11. WHERE APPROPRIATE, PARTICULAR CONDITIONS TO WHICH PERFORMANCE OF THE CONTRACT IS SUBJECT TO:**

**12. CRITERIA TO BE USED FOR AWARD OF THE CONTRACT OR CONTRACTS.**

Criteria used:

The individual consultant will be selected in accordance with the Policies for the Selection and Contracting of Consultants financed by the Inter-American Development Bank. GN-2350-15 May 2019.

**13. INDICATION OF THE POSSIBILITY OF BIDDING FOR ONE, FOR SEVERAL OR FOR ALL OF THE LOTS; INDICATION OF ANY POSSIBLE LIMITATION OF THE NUMBER OF LOTS THAT MAY BE AWARDED TO ANY ONE BIDDER:**

Bids per Participant:  One  
 Several  
 All  
Awards per Successful Participant:  One  
 Several  
 All

**14. TYPE OF TENDERING METHOD**(please tick an appropriate box)

Open  
 Restricted

**15. IN THE CASE OF A RESTRICTED TENDERING METHOD**, where recourse is made to the option of reducing the number of candidates to be invited to submit tenders, minimum and, where appropriate, proposed maximum number of suppliers and objective criteria to be used to choose the suppliers in question.

Minimum number

Maximum number

Criteria used

**16. TIME LIMITS**

for receipt of tenders

Or

for requests to participate

**17. TIME LIMIT FOR RECEIPT OF CLARIFICATIONS**

**18. ADDRESS TO WHICH TENDERS OR REQUESTS TO PARTICIPATE SHALL BE TRANSMITTED**

Address:

City:

ZIP Code:

Country:

URL:

**19. IN THE CASE OF OPEN TENDERING METHOD**

Duration during which the tenderer must maintain its tender. Duration (in days):

Date for the opening of tenders:

Time for the opening of tenders:

Place for the opening of tenders:

Persons authorized to be present at such opening:

**20. LANGUAGE** or languages in which tenders or requests to participate must be drawn up

EN	NL	FR
<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>

**21. NAME AND ADDRESS OF THE BODY RESPONSIBLE FOR REVIEW AND, WHERE APPROPRIATE, MEDIATION PROCEDURES. PRECISE INFORMATION CONCERNING DEADLINES FOR REVIEW PROCEDURES, OR IF NEED BE, THE NAME, ADDRESS, TELEPHONE NUMBER, FAX NUMBER AND EMAIL ADDRESS OF THE SERVICE FROM WHICH THIS INFORMATION MAY BE OBTAINED (IF APPLICABLE).**

**22. DATE(S) AND REFERENCE(S) OF PREVIOUS PUBLICATIONS IN THE COMMUNITY PUBLIC PROCUREMENT NOTICE BOARD RELEVANT TO THE CONTRACT(S) ADVERTISED IN THIS NOTICE**

**23. DATE OF DISPATCH OF THE NOTICE**

21/06/2021

**24. ANY OTHER RELEVANT INFORMATION**