

# 71220000 SERVICES CONTRACT NOTICE OPEN Procedure

Architectural design services

## 1. PROCURING ENTITY

Name:	Resilient Rural Belize Programme		
Registration No:			
Type of PE and Main Activity Exercised:	Governmental organisations Increase resilience of smallholder farmers		
Address:	Ministry of Economic Development, Petroleum, Investment, Trade and Commerce		
Internet Address:			
Telephone:		E-mail:	beresilient.pm@gmail.com

### Contact person in charge:

Name, Last Name:	Tracey Hanson		
Telephone:	822-0044	E-mail:	Thanson.rrb@med.gov.bz

### Responsible officer filling the form(if different)

Name, Last Name:	Tracey Hanson		
Telephone:	822-0044	E-mail:	Thanson.rrb@med.gov.bz

E-mail of the service from which additional information may be obtained (if different):

Internet address of the service from which additional information may be obtained (if different):

**Where appropriate**, is any other form of joint procurement involved:

## 2. AVAILABILITY OF THE PROCUREMENT DOCUMENTATION

Email or internet address at which the procurement documents will be available for unrestricted and full direct access, free of charge:

Where unrestricted and full direct access, free of charge, is not available, an indication of how the procurement documents can be accessed:

Payment for the procurement documents (if applicable)(amount):

**3. PROCUREMENT NUMBER**

Procurement Number:

RRB.CS.29

Where the contract is divided into lots, the information in points 4 to 13 shall be provided for each lot.

**4. DESCRIPTION OF THE PROCUREMENT**

Nature and extent of services (short description of contract). Where appropriate, description of any options

This assignment is aimed at the preparation of complete set of architectural drawings for a currently incomplete building (approximately 1,600 sq. ft. in size), which will be used as a collection and packaging facility by the Los Pequeños Agricultores y Ganaderos de Nago Bank Cooperative Society Ltd (LPAGNB) in the Nago Bank Community in the Belize District. The architectural drawings are expected to include the electrical drawings (digital and hard copies) for a solar-powered electrical system and priced Bill of Quantities for the completion of the building.

**5. CPV CODES**

Main CPV code:

71220000 - Architectural design services

Additional CPV Codes (if necessary):

Supplementary CPV codes (if necessary):

**6. ADDRESS FOR THE PLACE OF PERFORMANCE**

Belize City

**7. ESTIMATED VALUE OF THE CONTRACT (this information shall not be published):**

**8. VARIANTS ADMITTED**

yes  no

**9. PLANNED TIME FRAME FOR PROVISION OF SERVICES:**

From:

To:

Or

Duration:

004

months

**10. CONDITIONS FOR PARTICIPATION**

Qualification:

The consultant must possess a minimum of an Associate Degree in Architecture or related field.

Specific Experience:

- A minimum of three (3) years' experience developing and supervising architectural designs.
- A minimum of three (3) years' experience in the designing of environmentally friendly buildings.
- A minimum of one project of similar nature and size.
- Experience with any Agricultural and produce/food handling structures and facilities will be an advantage.

Including: where appropriate, indication whether the provision of the service is reserved by law, regulation or administrative provision to a particular profession; reference to the relevant law, regulation or administrative provision, a list and brief description of criteria regarding the personal situation of suppliers that may lead to their exclusion and of qualification (selection) criteria; minimum level(s) of standards possibly required; indication of required information (self-declarations, documentation).

**11. WHERE APPROPRIATE, PARTICULAR CONDITIONS TO WHICH PERFORMANCE OF THE CONTRACT IS SUBJECT TO:**

**12. CRITERIA TO BE USED FOR AWARD OF THE CONTRACT OR CONTRACTS.**

Qualification: 35 points  
 The consultant must possess a minimum of an Associate Degree in Architecture or related field.  
 Specific Experience: 65 points

- A minimum of three (3) years' experience developing and supervising architectural designs.
- A minimum of three (3) years' experience in the designing of environmentally friendly buildings.
- A minimum of one project of similar nature and size.
- Experience with any Agricultural and produce/food handling structures and facilities will be an advantage.

**13. INDICATION OF THE POSSIBILITY OF BIDDING FOR ONE, FOR SEVERAL OR FOR ALL OF THE LOTS; INDICATION OF ANY POSSIBLE LIMITATION OF THE NUMBER OF LOTS THAT MAY BE AWARDED TO ANY ONE BIDDER:**

Bids per Participant:	<input type="radio"/> One <input type="radio"/> Several <input type="radio"/> All
Awards per Successful Participant:	<input type="radio"/> One <input type="radio"/> Several <input type="radio"/> All

**14. TIME LIMITS for receipt of tenders**

22/02/2021 14:00

**15. TIME LIMIT FOR RECEIPT OF CLARIFICATIONS**

19/02/2021 17:00

**16. ADDRESS TO WHICH TENDERS SHALL BE TRANSMITTED**

Address:	
City:	
ZIP Code:	
Country:	
URL:	<a href="https://bit.ly/2XXIn8y">https://bit.ly/2XXIn8y</a>

**17. TENDER OPENING**

Duration during which the tenderer must maintain its tender. Duration (in days):	120
Date for the opening of tenders:	22/02/2021
Time for the opening of tenders:	14:10
Place for the opening of tenders:	RRB-PMU Agriculture Showgrounds, Belmopan City
Persons authorized to be present at such opening	RRB, MOF and MED Representatives only

**18. LANGUAGE OR LANGUAGES IN WHICH BIDS OR REQUESTS TO PARTICIPATE MUST BE DRAWN UP**

EN	NL	FR
<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>

**19. NAME AND ADDRESS OF THE BODY RESPONSIBLE FOR REVIEW AND, WHERE APPROPRIATE, MEDIATION PROCEDURES. PRECISE INFORMATION CONCERNING DEADLINES FOR REVIEW PROCEDURES, OR IF NEED BE, THE NAME, ADDRESS, TELEPHONE NUMBER, FAX NUMBER AND EMAIL ADDRESS OF THE SERVICE FROM WHICH THIS INFORMATION MAY BE OBTAINED (IF APPLICABLE).**

**20. DATE(S) AND REFERENCE(S) OF PREVIOUS PUBLICATIONS IN THE COMMUNITY PUBLIC PROCUREMENT NOTICE BOARD RELEVANT TO THE CONTRACT(S) ADVERTISED IN THIS NOTICE**

**21. DATE OF DISPATCH OF THE NOTICE**

**22. ANY OTHER RELEVANT INFORMATION**

Deliverables:

The deliverables shall include:

- i. Preliminary Report of Findings.
- ii. Initial Renderings of Drawings in 3D view.
- iii. Final architectural and electrical design and detail working drawings, including 3D Renderings, for the structure in digital and two (2) hard copies.
- iv. Priced Bill of Quantities for the completion of the facility.